

2. 3 - BETWEEN FOUND MONUMENTS MARKING THE SOUTHEASTERLY CORNER OF PARCEL 1 AND THE NORTHEAST CORNER OF SECTION 5, TOWNSHIP 17 NORTH, RANGE 13 WEST, M.D.M. AS SHOWN ON A MAP TITLED "IN MAP CASE 2, DRAINER 11, PAGE 67, MENDOCINO COUNTY RECORDS AND MAP CASE 2, DRAINER 12, PAGE 3, MENDOCINO COUNTY RECORDS."

● SET 1/2" IRON PIPE MARKED LS 4805.  
△ FOUND 1/2" IRON PIPE MARKED LS 3089 AS SHOWN ON  
M.C. 2. D. 5. P. 37. M.C.R.  
○ FOUND 1/2" IRON PIPE MARKED LS 3089 AS SHOWN ON M.C. 2  
D. 11. P. 67. M.C.R. AND M.C. 2. D. 12. P. 3. M.C.R.  
□ FOUND MONUMENT AS NOTED.  
⊗ NO MONUMENT FOUND OR SET THIS SURVEY.  
(10) SEE CORNER INFORMATION SHEET 4 OF 4.

THE BEARINGS AND DISTANCES OF THIS SURVEY AGREE WITH REFERENCED RECORD DATA UNLESS SHOWN OTHERWISE.

- ( ) 1 MAP CASE 2, DRAWER 5, PAGE 37, M.C.R.
- ( ) 2 MAP CASE 2, DRAWER 11, PAGE 87, M.C.R.
- ( ) 3 MAP CASE 2, DRAWER 12, PAGE 3, M.C.R.
- ( ) 4 MAP CASE 2, DRAWER 42, PAGE 10, M.C.R.
- ( ) 5 MAPS DRAWER 67, PAGE 4, M.C.R.
- ( ) 6 LIBER 180 OF DEEDS, PAGE 126, M.C.R.
- ( ) 7 BOOK 702 OF OFFICIAL RECORDS, PAGE 448, M.C.R.
- ( ) 8 BOOK 204 OF OFFICIAL RECORDS, PAGE 9, M.C.R.
- ( ) 9 BOOK 204 OF OFFICIAL RECORDS, PAGE 10, M.C.R.
- ( ) 10 BOOK 210 OF OFFICIAL RECORDS, PAGE 457, M.C.R.
- ( ) 11 BOOK 231 OF OFFICIAL RECORDS, PAGE 88, M.C.R.
- ( ) 12 BOOK 607 OF OFFICIAL RECORDS, PAGE 722, M.C.R.
- ( ) 13 BOOK 1264 OF OFFICIAL RECORDS, PAGE 283, M.C.R.
- ( ) 14 BOOK 1509 OF OFFICIAL RECORDS, PAGE 370, M.C.R.
- ( ) 15 BOOK 1509 OF OFFICIAL RECORDS, PAGE 372, M.C.R.

1. RECORD COURSES PER M.C. 2, D. 5, P. 37, M.C.R. AND M.C. 2, D. 42, P. 10, M.C.R. WERE ROTATED 0°9'45" LEFT FOR THIS SURVEY.
2. RECORD COURSES PER LIBER 160 OF DEEDS, PAGE 126, M.C.R. WERE BEST FIT TO CONFORM TO EXISTING CENTER LINE OF OLD PAVEMENT LOCATED THIS SURVEY.

1	TIE: $\Delta\alpha$ 1°58'48", R=795.58", L=27.49'	6	N64°43'45"E - 235.31'
2	N35°23'12"E - 75.57'	7	N4°19'06"E (NORTHERLY) 14, 15 - 47.26'
3	N40°17'46"E - 111.71'	8	N95°52'09"E - 239.31'
4	TIE: S63°49'45"E - 8.94'	9	TIE: S61°59'45"E - 56.08'
5	TIE: N55°42'06"E - 139.99'		

1	TIE: N61°59'.45"W – 80.19°
2	S79°44'.23"W – 53.80°
3	S73°30'.23"W – 183.25°
4	N69°43'.11"W – 24.25°
5	N52°54'.46"W – 84.55°
6	S58°13'.16"W – 120.04°
7	N10°35'.57"E – 39.63°
8	N23°21'.27"E – 107.35°
9	N55°44'.01"E – 83.65°
10	N44°00'.00"E – 83.78°
11	N48°27'.21"W – 171.90°

MS 5-96  
BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 5,  
TOWNSHIP 17 NORTH, RANGE 13 WEST, M.D.M. AND A  
PORTION OF THE SOUTHEAST 1/4 SECTION 32,  
TOWNSHIP 18 NORTH, RANGE 13 WEST, M.D.M.  
MENDOCINO COUNTY, CALIFORNIA  
JULY, 2000  
SCALE: 1" = 200'

