

# OWNERS STATEMENT:

WE, THE UNDERSIGNED, HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE, OR HAVE SOME INTEREST OF RECORD IN THE LAND SHOWN ON THIS MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER OF STANISLAUS COUNTY, CALIFORNIA.

WE ALSO OFFER FOR DEDICATION TO THE PUBLIC FOR PUBLIC USE A 10-FOOT PUBLIC UTILITY EASEMENT ALONG ELM STREET, AS SHOWN ON THIS MAP.

OWNERS: FERNANDES AIR CONDITIONING, INC., A CALIFORNIA CORPORATION

DATED THIS 11 DAY OF June, 2001

James David Fernandes (SIGN) James David Fernandes (PRINT NAME AND TITLE)  
President

Kim Michele Fernandes (SIGN) Kim Michele Fernandes (PRINT NAME AND TITLE)  
Sec/Treas.

BENEFICIARY: WELLS FARGO BANK, NATIONAL ASSOCIATION  
~~TRUSTEE: AMERICAN SECURITIES COMPANY~~

DATED THIS 07 DAY OF DECEMBER, 2001

Servando R. Flores (SIGN) Wells Fargo Credit Officer (PRINT NAME AND TITLE)  
Servando R. Flores

(SIGN) (PRINT NAME AND TITLE)

## PARCEL MAP

BEING A PORTION OF  
BLOCKS 3 & 4 OF THE TOWN OF SALIDA  
AS SHOWN ON THE MAP FILED IN  
VOLUME 3 OF MAPS, PAGE 49, S.C.R.  
LYING IN THE  
NORTHWEST QUARTER OF SECTION 3,  
TOWNSHIP 3 SOUTH, RANGE 8 EAST,  
MOUNT DIABLO BASE AND MERIDIAN  
STANISLAUS COUNTY, CALIFORNIA  
SCALE 1" = 60' MAY 2001

BENCHMARK ENGINEERING, INC.

1121 OAKDALE ROAD, SUITE 5 MODESTO, CALIFORNIA

### CLERK OF THE BOARD OF SUPERVISOR'S STATEMENT:

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE BOARD OF SUPERVISORS:

CHECK ONE

- ☐ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
- ☒ B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 8th DAY OF February, 2002

REAGAN M. WILSON, CLERK TO THE BOARD OF SUPERVISORS

BY: Suzi Seibert (SIGN) (PRINT NAME AND TITLE)  
Suzi Seibert

### NOTARY STATEMENT:

STATE OF CALIFORNIA  
COUNTY OF S.S.

ON THIS DAY OF, 2001, BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
NAME(PRINTED):

EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

### NOTARY STATEMENT:

STATE OF CALIFORNIA  
COUNTY OF S.S.

ON THIS DAY OF, 2001, BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
NAME(PRINTED):

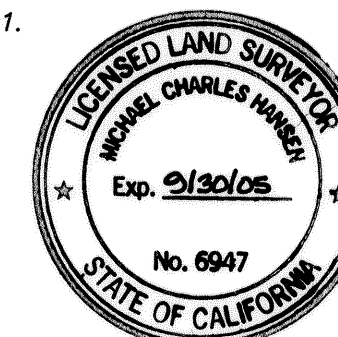
EXPIRATION DATE PRINCIPAL COUNTY OF BUSINESS

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF JAMES FERNANDES IN APRIL, 2001. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED THIS 13th DAY OF DECEMBER, 2001.

Michael C. Hansen (SIGN) Michael C. Hansen (PRINT NAME AND TITLE)  
L.S. 6947 (EXPIRES 5-30-05)



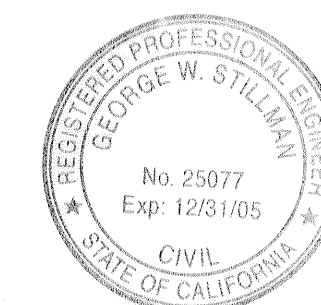
### COUNTY SURVEYOR'S STATEMENT:

THIS IS TO STATE THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED. THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH, AND THE MAP IS TECHNICALLY CORRECT.

I HEREBY ACCEPT ON BEHALF OF THE PUBLIC, FOR PUBLIC USE, THE OFFER OF DEDICATION OF THE 10-FOOT PUBLIC UTILITY EASEMENT ADJACENT TO ELM STREET, AS SHOWN ON THIS MAP.

DATED THIS 12th DAY OF February, 2002

George W. Stillman (SIGN) George W. Stillman (PRINT NAME AND TITLE)  
R.C.E. 25077 (EXPIRES 12-31-05)



### NOTARY STATEMENT:

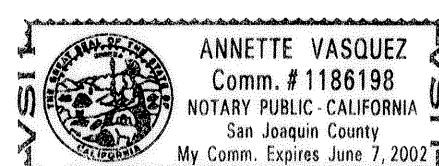
STATE OF CALIFORNIA  
COUNTY OF San Joaquin S.S.

ON THIS 11th DAY OF June, 2001, BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED

Kim Michele Fernandes and James David Fernandes (SIGN) (PRINT NAME AND TITLE)  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
NAME(PRINTED): Annette Vasquez

June 7, 2002 (EXPIRATION DATE) San Joaquin (PRINCIPAL COUNTY OF BUSINESS)



### NOTARY STATEMENT:

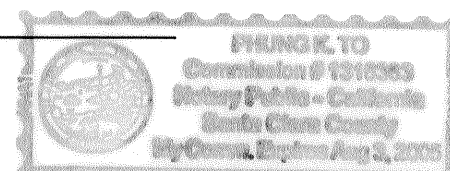
STATE OF CALIFORNIA  
COUNTY OF Santa Clara S.S.

ON THIS 1th DAY OF December, 2001, BEFORE ME,  
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED

Servando R. Flores (SIGN) (PRINT NAME AND TITLE)  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:  
NAME(PRINTED): Phung K. To

August 3, 2005 (EXPIRATION DATE) Santa Clara (PRINCIPAL COUNTY OF BUSINESS)



### TAX COLLECTOR'S STATEMENT: APN: 135-4829

THIS IS TO STATE THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES OR SPECIAL ASSESSMENTS EXCEPT SPECIFIC ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP.

DATED THIS 8th DAY OF February, 2002

TOM WATSON (SIGN) Christina Gross (PRINT NAME AND TITLE)  
TAX COLLECTOR DEPUTY

### RECORDER'S STATEMENT:

FILED THIS 21 DAY OF February, 2002, AT 11:56:14 O'CLOCK A.M.

IN BOOK 51 OF PARCEL MAPS, AT PAGE 48, STANISLAUS COUNTY RECORDS

AT THE REQUEST OF MICHAEL C. HANSEN.  
INSTRUMENT NO. 0023407 Joyce Gaudie Assistant Registrar/  
FEE: \$ 11.00 Clerk Recorder

MAREN MATHEWS, COUNTY RECORDER BY: Claudette Pawick DEPUTY

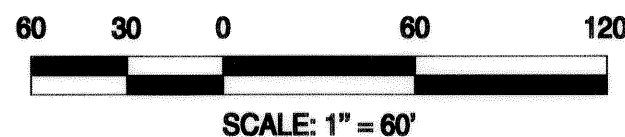
# PARCEL MAP

BEING A PORTION OF  
BLOCKS 3 & 4 OF THE TOWN OF SALIDA  
AS SHOWN ON THE MAP FILED IN  
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LYING IN THE  
NORTHWEST QUARTER OF SECTION 3,  
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MOUNT DIABLO BASE AND MERIDIAN  
STANISLAUS COUNTY, CALIFORNIA  
SCALE 1" = 60' MAY 2001

**BENCHMARK ENGINEERING, INC.**

1121 OAKDALE ROAD, SUITE 5 MODESTO, CALIFORNIA

SCALE 1" = 60'



## NOTES

1. ALL DISTANCES ARE MEASURED UNLESS OTHERWISE NOTED.

## LEGEND

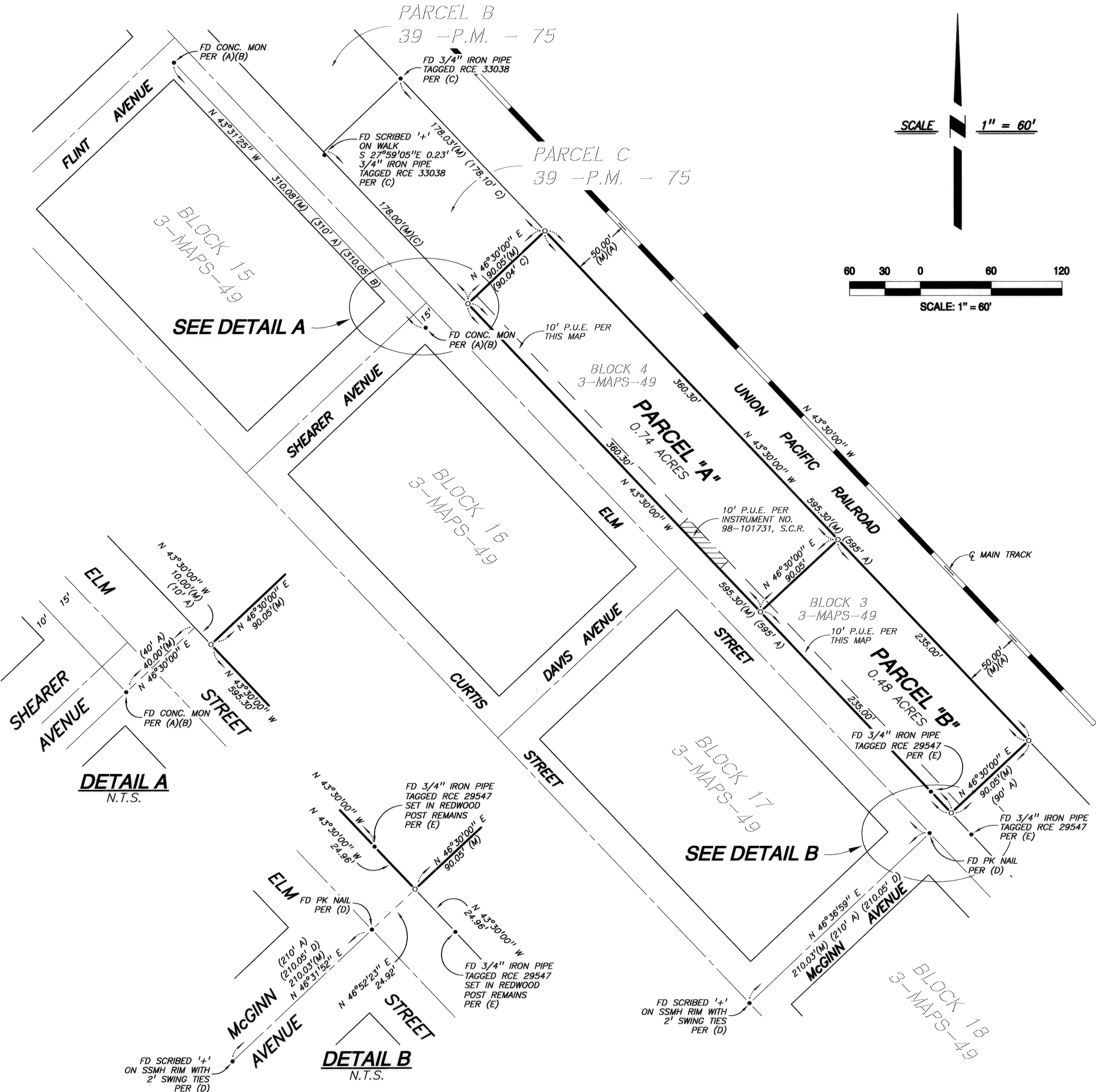
- FOUND MONUMENT, AS NOTED
- SET 3/4" I.D. X 24" IRON PIPE TAGGED L.S. 6947
- FD FOUND
- I.D. INSIDE DIAMETER
- (M) MEASURED ON THIS SURVEY
- P.M. PARCEL MAP
- P.U.E. PUBLIC UTILITY EASEMENT
- S.C.R. STANISLAUS COUNTY RECORDS

## REFERENCES

- (A) VOLUME 3 OF MAPS, PAGE 49 (THE TOWN OF SALIDA), S.C.R.
- (B) VOLUME 16 OF SURVEYS, PAGE 34, S.C.R.
- (C) BOOK 39 OF PARCEL MAPS, PAGE 75, S.C.R.
- (D) PRELIMINARY SURVEY OF THE TOWN OF SALIDA  
PREPARED BY STANISLAUS COUNTY IN 2001
- (E) VOLUME 23 OF SURVEYS, PAGE 13, S.C.R.

## BASIS OF BEARINGS

THE BEARING OF NORTH 43°30'00" WEST FOR THE CENTERLINE  
OF THE MAIN TRACKS OF THE SOUTHERN PACIFIC RAILROAD,  
AS SHOWN ON THE RECORD OF SURVEY FILED IN BOOK 12 OF  
SURVEYS, AT PAGE 12, STANISLAUS COUNTY RECORDS, WAS USED  
AS THE BASIS FOR ALL BEARINGS SHOWN ON THIS MAP.



SEE DETAIL A

SEE DETAIL B

DETAIL A  
N.T.S.

DETAIL B  
N.T.S.